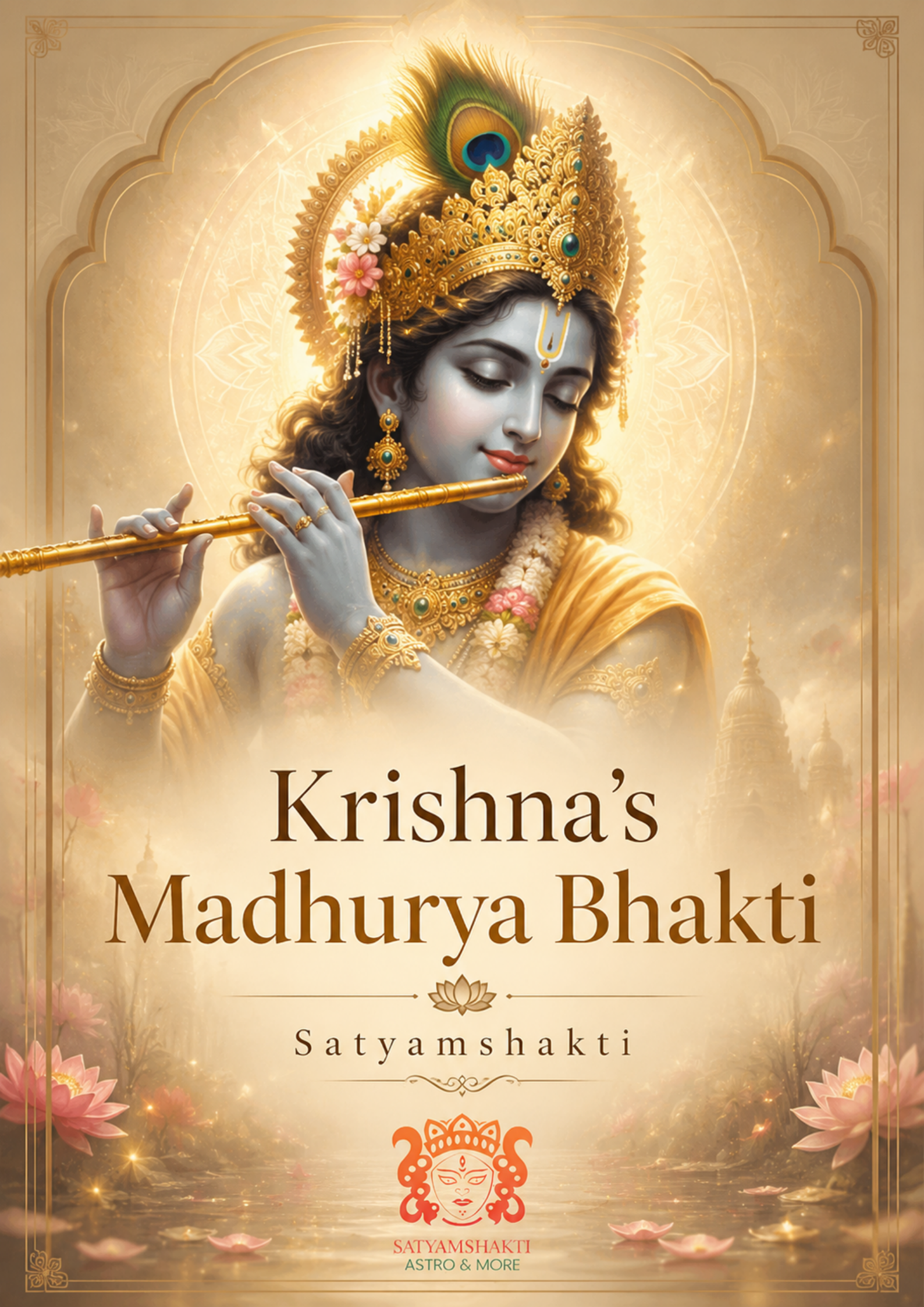




Krishna's Madhurya Bhakti



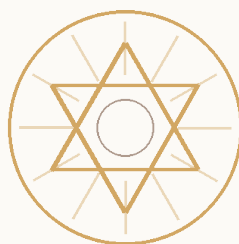
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Krishna's Madhurya Bhakti

A spiritual essay by Satyamshakti



Krishna merges with those who can feel
love and burn in bhakti

Krishna was always mysterious to me initially. So when I fell in love with him did I understand Lord Krishna embodies both a supreme yogic side and complete mastery over the material creation(maya). That's why when you worship Krishna you feel balanced. He tests you in maya, without deattaching you from it. Shiva tests you in deattachment without deattaching you from maya. Krishna doesn't identify himself as god, he identifies himself as the absolute, the supreme consciousness where everything merges. Krishna merges with those who can feel love and burn in bhakti

Krishna teaches, madhurya Bhakti which rises by just remembering, that's why devotion is a complete submission to union. In tantra, when shakti aches for her shiv, to feel union in herself, she even surrenders her pleasure into him. The most important and difficult kriya is dharna, where the awareness rests upon the memory and thoughts of union, specially when the partner is absolute. In tantra, a physical partner is never the point. The fire is not for the human body, but the eternal consciousness where both male and female embody non duality. The true partner lies within.

Radha and Krishna union within doesn't demonize desire, it sanctifies it. When one experiences madhurya bhakti- remembrance fills the act, and passion becomes prayer. It's not shiv and shakti in the external, but it is self- where consciousness meets itself through remembrance.



Krishna's nature is transcendental rather than purely "materialistic". He is Yogeshvara (the Lord of Yoga) and also interacts fully with the material world (Apara Prakriti) without being bound by it. In Bhagwat Geeta, Krishna is called Yogavatara (the avatar of yoga) teaching all major paths—Karma Yoga (action), Bhakti Yoga (devotion), Jnana Yoga (knowledge), and Raja Yoga (meditation). He orchestrated empires and wars, his inner state remains completely tranquil, serving as the ultimate example of a detached yogi- thats the result of Madhurya Bhakti and tantra that resides within him. Thats why Jagannanth Puri feels so overwhelming , thats why gopi's get lost in Vrindhavan, thats why many experience union in Dwarka and Somnath.

He teaches "falling in love" in bhakti. This is not any bhakti like lighting diya and incense stick and doing arti. He makes you fall in love , he recognizes you when others don't. He picks you up when others don't.

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Bhakti is supposed to break ur ego . Bhakti is about losing yourself . Bhakti doesn't demand worship, it demands brutal EGO death. Today's Bhakti is becoming extremely ritual based. These rituals are distraction, not Devotion. Rituals without inner transformation means nothing. Bhakti without inner fire is justa show off, fear engulfed in the name of god. People are SPIRITUAL SLAVES, thats why so many posts on spirituality to showcase supremacy over it. There are comparisons and competition rising for the Spiritual seat of power. Even Devotion is fear in disguise. Real Bhakti is for the "fearless" like how Meera said " who is a real purusha in this world except my Krishna"?.

Devotees worship what they want from god, thats fear not love. They jump over each other in temples, to priotise their bhakti .

A bhakt is never afraid of dying, IN BHAKTI, YOU HAVE TO DIE BEFORE YOU DIE. JNANA and BHAKTI are never opposite. DEVOTION without jnana is just another Delusion. You ask a person today about Shree Ram they would know nothing, except a few pages from Ramayan. Jnanna is a yog which needs deeper connection in understanding the true nature of god.

Bhakti without gyan is just blind faith. People write long stories, psychological experiences in

Bhakti. They "define" god in a few words of their experience.

People take pride in worshipping. The word "sadhak" is called out with so much ego. A kali worshipper can't define her as just time and space. One has to realise she is the ultimate consciousness. Ramakrishna Paramhansa told this to Totapuri while being taught Vedanta..For him she is BRAHMAN, not separation not an entity. She is all pervading She is everything. Even you and me. She is in all physical or non physical forms. She is both manifested and unmanifested. Even if nothing is left, THAT NOTHINGNESS IS ALSO MAHAKALI. But Today's almost everyone is doing Bhakti without introspection and transformation. Most devotees are just beggars, begging is not at all BHAKTI. Faith without gyan , and blindly following is a bonded suicide , a gateway to spiritual prison. Unfortunately most people say suffering is spiritual, it leads to spirituality, but suffering doesn't make you spiritual. Suffering helps you to recreate a path that helps you heal others. You can use that suffering to achieve highest level of consciousness (Turiya in our scriptures). You can use suffering to break all the dualities. You can use that that suffering to realize the ultimate BRAHMAN (which is none other than you basically). But as I said people are addicted to suffering, addicted to patterns. Most bhakt are not devotees but are addicted to their desire for comfort. **BHAKTI AND COMFORT ARE OPPOSITE. BHAKTI IS A WAR.. Bhakti makes you uncomfortable and thats Krishna. When you are done crying, he picks you.

But if your love for God is just love for your own comfort. If ur Bhakti is just about comfort, sleeping in a AC hotel room taking a VIP pass etc comfortable in just diya/agarbatti , definitely its FAKE.

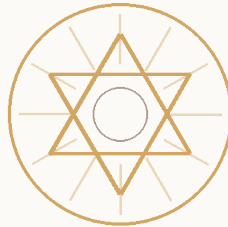
Devotion without introspection and transformation is FAKE. True Bhakti is complete madness, not obedience no mandate rituals. Radical Devotion through radical transformation terrifies most people (that's why people are afraid of tantra). Devotion or Bhakti is not for weak people, it's for warriors only.

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Where is Krishna in Kalyug? Why isn't he saving the world and women from getting rape?

Because people have stopped falling in love, they don't look at Krishna as the absolute , as whole, the one who is adorable as a child, and also a Rudra as he fights for dharma. People love him partially- sometimes as Bala Krishna, sometimes as the love of Radha..No one loves him as a whole. No one wants to worship him. They want love thats why they turn to him. No one wants to become his warrior, no one wants to see him as the source. Everyone is busy questioning him. When Meera loved, she didn't biffrucate Krishna, she just loved him as him.

Krishna exists in good/bad. Krishna exists in dark/light. Krishna exists and the day when people will stop biffrucating him based their convenience and divided expectations, he will appear again. He is in Bhakti that burns your ego and makes you a warrior in your battle field.



kundalini. chakras. bodies---

Krishna is Aanahat chakra---

When Love overcomes ego Anahata chakra gets aroused. In the practice of bhakti yoga, there is no place for egotistical consciousness. When you practice devotion to god in the form of guru, the first thing he does is 'egodectomy.' This is the most difficult part of your awakening. Not only is ego an obstacle on the spiritual path, it is also a barrier to harmony and cordiality with family and in social life.

karma yoga and bhakti yoga.

Ego can never be removed by intellectual persuasion and over use of "budhi". It can never be subdued unless you develop the highest form of love. Just as the sun removes darkness, but sun remains in darkness too hidden shining in another world, love knows no bounds it



removes ego by reflecting light. These two can never coexist. When kundalini raises to the anahata, absolute devotion turns to fire and that's Krishna and Kali taking over your darkness and filling you with the absolute. Awakening of anahata is not only a way to God, it also brings harmony in family life. Therefore, in India, most Hindu women are initiated into bhakti yoga at a very young age. When they are four to six years old they are taught to practise devotion to Lord Shiva, Krishna, Rama, Vishnu, Lakshmi, Durga and so on, because it is easier for women to develop anahata chakra. For this reason women are also told to use anahata as their center for meditation, whereas men are generally advised to concentrate on ajna chakra. Anahata is the seat of human love and the seat of divine love. They are not two things, they are one and the same. Psychic propensities of anahata chakra Prior to the awakening of anahata there may be frequent pain in the chest or irregular functioning of the heart, such as accelerated pulse. However, rather than feeling ill, one feels healthy and active and requires little sleep. One obtains complete emotional balance and the ability to communicate externally as well as internally. Voices or sounds coming from other realms may be heard, and buzzing or humming sounds and the music of a flute may be experienced. That's Krishna calling. The sadhaka may become an inspired poet, artist, writer or singer awakening the 16 kaalas of Krishna. He may manifest clairvoyant/clairaudient or psychokinetic ability, or he may be able to conquer people by the immensity of love he emits.

A person who is in anahata is generally very sensitive to the feelings of others and his sense of touch is strongly developed. He also has the ability to heal others, either by touch or by generating his own spiritual energy to other people in order to effect curative changes. Many people who perform miraculous healings do so through the anahata chakra. With anahata awakening one develops non-attachment to worldly things and a constant feeling of optimism, understanding that good and bad coexist, but there is also a world beyond this duality. After ridding oneself of attachment, the mind becomes relaxed, free and peaceful. And with the discovery of true freedom, pleasures of dualistic life become meaningless.

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